#### **TECHNICAL BID OPENIG SUMMARY**

A. Tender Number / Date: 1107/27.09.2021

B. Name of the Tender: RFP for Engagement of Service Provider for Providing Manpower to Odisha State Archives, Bhubaneswar.

C. Technical Bid Opening Date/Time: 01.11.2021 at 11.30

D. Details of the Committee Constituted for Bid Opening/Evaluation:

SI. No.	Name	Designation		
1.	Sh. Ranjan Kumar Das, IAS	Director & Addl. Secretary to Govt.,		
t in the		Deptt. of OLL & C, Odisha, Bhubaneswar.		
2.	Sri Sanjay Mishra	Deputy Secretary to Govt., Directorate Wing,		
۲.		Deptt. of OLL & C, Odisha, Bhubaneswar.		
3.	Smt. Padmajyoti Sahu	FA-Cum-Deputy Secretary to Govt.,		
J	SUCCESS ACTIVITIES OF STREET	Deptt. of OLL & C, Odisha, Bhubaneswar.		
4.	Smt. Namita Senapati	Technical Director,		
		NIC, Bhubaneswar.		
5.	Dr. Keshab Chandra Jena	Assistant Director of Archives,		
J.		National Archives of India, Regional Record Centre,		
		Bhubaneswar.		
6.	Dr. Sk. Soleman Ali	Superintendent,		
Ŭ.		Odisha State Archives, Bhubaneswar.		

- E. The technical bid of the above referred tender was opened on 01 November 2021 at 11.30 a.m. in the presence of the members of the bid opening /evaluation Committee as detailed at Para-D above. A total number of 08 number of representatives of various bidders were also present during the Technical bid opening process. The copy of the attendance sheet of the representatives of the bidder is attached at 'Annexure-A'.
- F. A total number of 10 bids were received against the RFP for Engagement of Service Provider for Providing Manpower to Odisha State Archives, Bhubaneswar. The detail of the participating bidders is attached at 'Annexure-B'. After opening of all the bids (10 numbers), the envelopes containing "Financial Bid" were separated from the technical bid and sealed in a separate cover with the signature of the members of Bid Opening/Evaluation Committee. The said financial bids will be opened on 06 November 2021 as per the procedure specified in the tender document.
- G. All the technical bids (10 Numbers) were evaluated by the Bid opening/evaluation Committee as per the Eligibility Criteria/General Terms and Conditions/Evaluation Criteria and other specifications detailed in the tender document. A total number of **02 bidders, i.e. M/s Care Security & Allied Services, BBSR and M/s Group No 5 Security Services, BBSR** are found eligible in the technical evaluation round as per QCBS process (Para-6 of the tender document). However, the Technical Evaluation Sheet of all the bidders is attached at 'Annexure-C' for reference.

H. The financial bids of the eligible bidders (M/s Care Security & Allied Services, BBSR and M/s Group No 5 Security Services, BBSR) as mentioned at Para-G above will be opened on 06.11.2021 as per the schedule specified in the tender document.

(Dr. Sk. Soleman Ali) Superintendent, Archives, Member-Convenor (Smt. Padmajyoti Sahu)
FA-Cum-Deputy Secretary to
Govt., OLL & C Deptt., Member

(Smt. Namita Senapati) Technical Director, NIC, Member (Dr. Keshab Ch. Jena)
Asst. Director,
Regional National Archives,
Member

(Sri Sanjay Mishra)

Deputy Secretary to Govt.,

OLL & C Deptt., Member

(Sri Ranjan Kumar Das)
Director & Addl. Secy. to Govt.,
OLL & C Deptt., Chairman

Name of the Bidder Seven Stars Intelligent Security (I) Pvt. Ltd., Plot No. 23, New Industrial Colony, Backside of Gurudwar, Unit – 3, Kharvel Nagar, BBSR-01, Mob – 7077707717.

1.	Number of years in Operations (certificate to be produced in respect of first work order)	Max. Marks 15	Marks obtained	Remarks
	(a) Up to 5 years	05		
	(b) Exceeding 5 years & up to 8 years	07		
	(c) Exceeding 8 years & up to 10 years	10	10	
	(d) Exceeding 10 years	15		
2.	Net worth (certified copy from CA firm is required)	Max. Marks 20	Marks obtained	Remarks
	(a) Up to 50 Lakhs	10		N
	(b) Exceeding 50 Lakhs & up to 1 Crore	15		No documents submitted
	(c) Exceeding 1 Crore	20		Submitted
3.	ESI & EPF subscription deposited by the vendor/agency for the manpower during the period i.e. April 2021 to September 2021	Max. Marks 10	Marks obtained	Remarks
	(a) Up to 50	05		
1770	(b) Exceeding 50 & up to 100	07		
	(c) Exceeding 100	10	10	
4.	No. of years of experience in Govt. Sector/PSU/ High Court/Tribunal under Central Govt./State Govt.	Max. Marks 20	Marks obtained	Remarks
	(a) Up to 3 years	05		
+ 7	(b) Exceeding years 3 & up to 5 years	10		
	(c) Exceeding 5 years & up to 7 years	15	15	
	(d) Exceeding 7 years	20		
5.	Quality related marks (copy of the quality certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
	(a) ISO 9001:2015	05	05	
	(b) ISO 14001:2015	05		
	(c) OHSAS 18001:2007	10	r yearing a company of	
	(d) Both (a) and (b)	10		
	(e) All (a), (b) and (c)	20		
i	Average Annual Turnover for the last three financial year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
	(a) Up to 2 Crores	05		l
	(b) Exceeding 2 Crores & up to 5 Crores	10		Incomplete
	(c) Exceeding 5 Crores	. 15		document
	Total Marks obtained	100	40	

(Dr. Sk. Soleman Ali) Superintendent, Archives, Member-Convenor (Smt. Padmajyoti Sahu)
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Asst. Director,
Regional National Archives,
Member

(Sri Sanjay Mishra)
Deputy Secretary to Govt.,
OLL & C Deptt., Member

(Sri Ranjan Kumar Das)
Director & Addl. Seqy, ∕to Govt.,
OLL & C Deptt., Chairman

Name of the Bidder Sai Samanta Security Services (P) Ltd., Plot No. 137/B, BDA Duplex Baramunda, BBSR-03, Mob – 9078899448.

<ol> <li>Number of years in Operations (certificate to be produced in respect of first work order)</li> </ol>	Max. Marks 15	Marks obtained	Remarks
(a) Up to 5 years	05		
(b) Exceeding 5 years & up to 8 years	07	07	
(c) Exceeding 8 years & up to 10 years	10		
(d) Exceeding 10 years	15		
2. Net worth (certified copy from CA firm is required)	Max. Marks 20	Marks obtained	Remarks
(a) Up to 50 Lakhs	10		
(b) Exceeding 50 Lakhs & up to 1 Crore	15		Document not
(c) Exceeding 1 Crore	20		submitted
3. ESI & EPF subscription deposited by the vendor/agency for the manpower during the period i.e. April 2021 to September 2021	Max. Marks 10	Marks obtained	Remarks
(a) Up to 50	05		D
(b) Exceeding 50 & up to 100	07		Document not
(c) Exceeding 100	10		submitted
4. No. of years of experience in Govt. Sector/PSU/ High Court/Tribunal under Central Govt./State Govt.	Max. Marks 20	Marks obtained	Remarks
(a) Up to 3 years	05	05	LENARY-INTERIOR
(b) Exceeding years 3 & up to 5 years	10		
(c) Exceeding 5 years & up to 7 years	15		
(d) Exceeding 7 years	20		
6. Quality related marks (copy of the quality certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
(a) ISO 9001:2015	05	05	
(b) ISO 14001:2015	05		
(c) OHSAS 18001:2007	10		
(d) Both (a) and (b)	10	100	
(e) All (a), (b) and (c)	20		
. Average Annual Turnover for the last three financial year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
(a) Up to 2 Crores	05		The Agents
(b) Exceeding 2 Crores & up to 5 Crores	10	10	
(c) Exceeding 5 Crores	15		
Total Marks obtained	100	27	

(Dr. Sk. Soleman Ali) Superintendent, Archives, Member-Convenor

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Technical Director, NIC, Member (Dr. Keshab Ch. Jena)
Asst. Director,
Regional National Archives,
Member

(Sri Sanjay Mishra)
Deputy Secretary to Govt.,
OLL & C Deptt., Member

(Sri Ranjan Kumar Das)
Director & Addi. Secreto Govt.,
OLL & C Deptt., Chairman

Name of the Bidder M/s Dash Suppliers, Plot No. 1380, Chintamaniswar, Buddheswari, BBSR-06, Mob – 8456856626.

1.	Number of years in Operations (certificate to be produced in respect of first work order)	Max. Marks 15	Marks obtained	Remarks
	(a) Up to 5 years	05		
119	(b) Exceeding 5 years & up to 8 years	07	07	SCB Medical College
14. 16	(c) Exceeding 8 years & up to 10 years	10		2015
	(d) Exceeding 10 years	15	200 W.S.	
2.	Net worth (certified copy from CA firm is required)	Max. Marks 20	Marks obtained	Remarks
	(a) Up to 50 Lakhs	10		Document not
	(b) Exceeding 50 Lakhs & up to 1 Crore	15		submitted
	(c) Exceeding 1 Crore	20		Submitted
3.	ESI & EPF subscription deposited by the vendor/agency for the manpower during the period i.e. April 2021 to September 2021	Max. Marks 10	Marks obtained	Remarks
13	(a) Up to 50	05	2.74	Document not
	(b) Exceeding 50 & up to 100	07		submitted
	(c) Exceeding 100	10		Submitted
	No. of years of experience in Govt. Sector/PSU/ High Court/Tribunal under Central Govt./State Govt.	Max. Marks 20	Marks obtained	Remarks
1	(a) Up to 3 years	05		
	(b) Exceeding years 3 & up to 5 years	10		
	(c) Exceeding 5 years & up to 7 years	15	15	
F per	(d) Exceeding 7 years	20		
	Quality related marks (copy of the quality certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
	(a) ISO 9001:2015	05		
	(b) ISO 14001:2015	05		Document not
	(c) OHSAS 18001:2007	10		submitted
	(d) Both (a) and (b)	10		Submitted
	(e) All (a), (b) and (c)	20		
	Average Annual Turnover for the last three financial year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
74.1	(a) Up to 2 Crores	05		Document not
	(b) Exceeding 2 Crores & up to 5 Crores	10		submitted
	(c) Exceeding 5 Crores	15	14 A	Subillitieu
11	Total Marks obtained	100	22	

(Dr. Sk. Soleman Ali) Superintendent, Archives, Member-Convenor (Smt. Padmajyoti Sahu)
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Member

(Sri Sanjay Mishra)
Deputy Secretary to Govt.,
OLL & C Deptt., Member

(Sri Ranjan Kumar Pas)
Director & Addl. Sedy (to Govt.,
OLL & C Deptt., Chairman

Name of the Bidder M/s H.A.K. Electrical & Engineering Works, Plot No. 177, Phase – 4, DDHB Colony, BBSR-19, Mob – 917812143.

Number of years in Operations (certificate to produced in respect of first work order)	be Max. Marks 15	Marks obtained	Remarks
(a) Up to 5 years	05		The firm is basically
(b) Exceeding 5 years & up to 8 years	07	The D	dealing with
(c) Exceeding 8 years & up to 10 years	10		electrical installation
(d) Exceeding 10 years	15		& maintenance
2. Net worth (certified copy from CA firm is required	) Max. Marks 20	Marks obtained	Remarks
(a) Up to 50 Lakhs	10		Document not
(b) Exceeding 50 Lakhs & up to 1 Crore	15		submitted
(c) Exceeding 1 Crore	20		Submitted
3. ESI & EPF subscription deposited by t vendor/agency for the manpower during the peri- i.e. April 2021 to September 2021	he od Max. Marks 10	Marks obtained	Remarks
(a) Up to 50	05		Decument not
(b) Exceeding 50 & up to 100	07		Document not submitted
(c) Exceeding 100	10		Submitted
4. No. of years of experience in Govt. Sector/PSI High Court/Tribunal under Central Govt./State Gov		Marks obtained	Remarks
(a) Up to 3 years	05		
(b) Exceeding years 3 & up to 5 years	10		Document not
(c) Exceeding 5 years & up to 7 years	15		submitted
(d) Exceeding 7 years	20		
5. Quality related marks (copy of the quali certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
(a) ISO 9001:2015	05		
(b) ISO 14001:2015	05	05	
(c) OHSAS 18001:2007	10	The state of the s	
(d) Both (a) and (b)	10		
(e) All (a), (b) and (c)	20		
5. Average Annual Turnover for the last three financi year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
(a) Up to 2 Crores	05		Incomplete
(b) Exceeding 2 Crores & up to 5 Crores	10		Incomplete document
(c) Exceeding 5 Crores	15		document
Total Marks obtaine	ed 100	05	

(Dr. Sk. Soleman Ali) Superintendent, Archives, Member-Convenor (Smt. Padmajyoti Sahu)
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Asst. Director,
Regional National Archives,
Member

(Sri Sanjay Mishra)

Deputy Secretary to Govt.,

OLL & C Deptt., Member

(Sri Ranjan Kumar Das)
Director & Addl Secv to Govt.,
OLL & C Deptt., Chairman

Name of the Bidder Herald Manpower & Placement Services, Plot No. 123, Near Shiva Mandir, Bomikhal, BBSR-10, Mob – 9439880777.

<ol> <li>Number of years in Operations (certificate to be produced in respect of first work order)</li> </ol>	Max. Marks 15	Marks obtained	Remarks
(a) Up to 5 years	05		
(b) Exceeding 5 years & up to 8 years	07	pass de serv	From 2006
(c) Exceeding 8 years & up to 10 years	10		F10111 2006
(d) Exceeding 10 years	15	15	
2. Net worth (certified copy from CA firm is required)	Max. Marks 20	Marks obtained	Remarks
(a) Up to 50 Lakhs	10		No documents
(b) Exceeding 50 Lakhs & up to 1 Crore	15		submitted
(c) Exceeding 1 Crore	20		Submitted
3. ESI & EPF subscription deposited by the vendor/agency for the manpower during the period i.e. April 2021 to September 2021	Max. Marks 10	Marks obtained	Remarks
(a) Up to 50	05		No documents
(b) Exceeding 50 & up to 100	07		submitted
(c) Exceeding 100	10		Submitted
1. No. of years of experience in Govt. Sector/PSU/ High Court/Tribunal under Central Govt./State Govt.	Max. Marks 20	Marks obtained	Remarks
(a) Up to 3 years	05		La la la companya da
(b) Exceeding years 3 & up to 5 years	10		STPI 2013
(c) Exceeding 5 years & up to 7 years	15		31712013
(d) Exceeding 7 years	20	20	
. Quality related marks (copy of the quality certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
(a) ISO 9001:2015	05		
(b) ISO 14001:2015	05		No documents
(c) OHSAS 18001:2007	10		submitted
(d) Both (a) and (b)	10		Submitted
(e) All (a), (b) and (c)	20		
. Average Annual Turnover for the last three financial year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
(a) Up to 2 Crores	05		Turnover for the
(b) Exceeding 2 Crores & up to 5 Crores	10		year 2020-21 has
(c) Exceeding 5 Crores	15		not been submitted
Total Marks obtained	100	35	

(Dr. Sk. Soleman Ali) Superintendent, Archives, Member-Convenor (Smt. Padmajyoti Sahu) FA-Cum-Deputy Secretary to Govt., OLL & C Deptt., Member Technical Director, NIC, Member (Dr. Keshab Ch. Jena) Asst. Director, Regional National Archives, Member

(Sri Sanjay Mishra)
Deputy Secretary to Govt.,
OLL & C Deptt., Member

(Sri Ranjan Kumar bas)
Director & Addl-Secy. to GoVt.,
OLL & C Deptt., Chairman

Name of the Bidder M/s Blaze Security & Services, Plot No. 1900/7099, Lane – 6, Gandamunda, BBSR-30, Mob – 7077266236.

1.	Number of years in Operations (certificate to be produced in respect of first work order)	Max. Marks 15	Marks obtained	Remarks
	(a) Up to 5 years	05		
	(b) Exceeding 5 years & up to 8 years	07		
	(c) Exceeding 8 years & up to 10 years	10		
	(d) Exceeding 10 years	15	15	
2.	Net worth (certified copy from CA firm is required)	Max. Marks 20	Marks obtained	Remarks
	(a) Up to 50 Lakhs	10		No documents
	(b) Exceeding 50 Lakhs & up to 1 Crore	15		submitted
	(c) Exceeding 1 Crore	20		Submitted
3.	ESI & EPF subscription deposited by the vendor/agency for the manpower during the period i.e. April 2021 to September 2021	Max. Marks 10	Marks obtained	Remarks
	(a) Up to 50	05		lusamulata
	(b) Exceeding 50 & up to 100	07		Incomplete document
	(c) Exceeding 100	10		document
1.	No. of years of experience in Govt. Sector/PSU/ High Court/Tribunal under Central Govt./State Govt.	Max. Marks 20	Marks obtained	Remarks
	(a) Up to 3 years	05		
	(b) Exceeding years 3 & up to 5 years	10		2008 ministry of E.F
	(c) Exceeding 5 years & up to 7 years	15		2006 111111301 y 01 L.1
	(d) Exceeding 7 years	20	<b>20</b>	
5.	Quality related marks (copy of the quality certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
	(a) ISO 9001:2015	05	05	
	(b) ISO 14001:2015	05	1944 13 E	
	(c) OHSAS 18001:2007	10		
West	(d) Both (a) and (b)	10		
	(e) All (a), (b) and (c)	20		
	Average Annual Turnover for the last three financial year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
	(a) Up to 2 Crores	05		
trye.	(b) Exceeding 2 Crores & up to 5 Crores	10	10	
	(c) Exceeding 5 Crores	15		
	Total Marks obtained	100	50	

(Dr. Sk. Soleman Ali) Superintendent, Archives, Member-Convenor (Smt. Padmajyoti Sahu)
FA-Cum-Deputy Secretary to
Govt., OLL & C Deptt., Member

Technical Director, NIC, Member (Dr. Keshab Ch. Jena)
Asst. Director,
Regional National Archives,
Member

(Sri Sanjay Mishra)

Deputy Secretary to Govt.,

OLL & C Deptt., Member

(Sri Ranjan Kumar Das)
Director & Addl. Sequito Govt.,
OLL & C Deptt., Chairman

Name of the Bidder Allin Security & Intelligence Service (ASIS), A/106, Near Raj Electronics, Nayapalli, BBSR-12, Mob – 7978188196, 9040873375.

Number of years in Operations (certificate to be produced in respect of first work order)	Max. Marks 15	Marks obtained	Remarks
(a) Up to 5 years	05		
(b) Exceeding 5 years & up to 8 years	07		Odisha Thermal
(c) Exceeding 8 years & up to 10 years	10		Power Corporation
(d) Exceeding 10 years	15	15	
2. Net worth (certified copy from CA firm is required)	Max. Marks 20	Marks obtained	Remarks
(a) Up to 50 Lakhs	10		Decument not
(b) Exceeding 50 Lakhs & up to 1 Crore	15		Document not submitted
(c) Exceeding 1 Crore	20		Submitted
3. ESI & EPF subscription deposited by the vendor/agency for the manpower during the period i.e. April 2021 to September 2021	Max. Marks 10	Marks obtained	Remarks
(a) Up to 50	05		One month
(b) Exceeding 50 & up to 100	07		document not
(c) Exceeding 100	10	10	submitted
4. No. of years of experience in Govt. Sector/PSU/ High Court/Tribunal under Central Govt./State Govt.	Max. Marks 20	Marks obtained	Remarks
(a) Up to 3 years	05		
(b) Exceeding years 3 & up to 5 years	10	11	
(c) Exceeding 5 years & up to 7 years	15		
(d) Exceeding 7 years	20	20	
5. Quality related marks (copy of the quality certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
(a) ISO 9001:2015	05	05	
(b) ISO 14001:2015	05		
(c) OHSAS 18001:2007	10		
(d) Both (a) and (b)	10		
(e) All (a), (b) and (c)	20		
i. Average Annual Turnover for the last three financial year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
(a) Up to 2 Crores	05		
(b) Exceeding 2 Crores & up to 5 Crores	10		
(c) Exceeding 5 Crores	15	15	
Total Marks obtained	100	65	

(Dr. Sk. Soleman Ali) Superintendent, Archives, Member-Convenor (Smt. Padmajybti Sahu) FA-Cum-Deputy Secretary to Govt., OLL & C Deptt., Member

Technical Director, NIC, Member (Dr. Keshab Ch. Jena)
Asst. Director,
Regional National Archives,
Member

Selin Mishra)

Deputy Secretary to Govt.,
OLL & C Deptt., Member

(Sri Ranjan Kumar Das)
Director & Addi. Secy. to Govt.,
OLL & C Deptt., Chairman

Name of the Bidder Anil Security & Services, L-289, Baramunda Housing Board Colony, BBSR-03, Mob - 9861272882.

1.	Number of years in Operations (certificate to be produced in respect of first work order)	Max. Marks 15	Marks obtained	Remarks
W	(a) Up to 5 years	05		
	(b) Exceeding 5 years & up to 8 years	07		Sainik School 2009
	(c) Exceeding 8 years & up to 10 years	10		Sallik School 2005
	(d) Exceeding 10 years	15	15	
2.	Net worth (certified copy from CA firm is required)	Max. Marks 20	Marks obtained	Remarks
	(a) Up to 50 Lakhs	10		Document not
	(b) Exceeding 50 Lakhs & up to 1 Crore	15		submitted
	(c) Exceeding 1 Crore	20		Jabiiiittea
3.	ESI & EPF subscription deposited by the vendor/agency for the manpower during the period i.e. April 2021 to September 2021	Max. Marks 10	Marks obtained	Remarks
	(a) Up to 50	05		
	(b) Exceeding 50 & up to 100	07		
	(c) Exceeding 100	10	10	
1.	No. of years of experience in Govt. Sector/PSU/ High Court/Tribunal under Central Govt./State Govt.	Max. Marks 20	Marks obtained	Remarks
	(a) Up to 3 years	05		New Property of the Control of the C
	(b) Exceeding years 3 & up to 5 years	10	22 12 16	
	(c) Exceeding 5 years & up to 7 years	15	9 14	
1	(d) Exceeding 7 years	20	20	401 - 1 s
<u>.</u>	Quality related marks (copy of the quality certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
	(a) ISO 9001:2015	05	05	
	(b) ISO 14001:2015	05		
	(c) OHSAS 18001:2007	10		
	(d) Both (a) and (b)	10		
	(e) All (a), (b) and (c)	20		
	Average Annual Turnover for the last three financial year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
10	(a) Up to 2 Crores	05		
	(b) Exceeding 2 Crores & up to 5 Crores	10		
-	(c) Exceeding 5 Crores	15	15	
	Total Marks obtained	100	65	

(Dr. Sk. Soleman Ali) Superintendent, Archives, **Member-Convenor** 

(Smt. Padmajyoti Sahu) **FA-Cum-Deputy Secretary to** Govt., OLL & C Deptt., Member

**Technical Director, NIC,** Member

(Dr. Keshab Ch. Jena) Asst. Director, **Regional National Archives,** 

Member

Slisher 1 11/2021 (Sri Sanjay Mishra)

Deputy Secretary to Govt., OLL & C Deptt., Member

(Sri Ranjan Rumar Das) Director & Addl. Secy. to Govt., OLL & C Deptt., Chairman

Name of the Bidder Group No. 5 Security Service, Plot No. 33/1689, Cuttack-Puri Road, Rasulgarh, BBSR-10, Mob – 9348932062.

1. Number of years in Operations (certificate to be produced in respect of first work order)	Max. Marks 15	Marks obtained	Remarks
(a) Up to 5 years	05		
(b) Exceeding 5 years & up to 8 years	07		PDA City Contro
(c) Exceeding 8 years & up to 10 years	10		BDA City Centre
(d) Exceeding 10 years	- 15	15	
2. Net worth (certified copy from CA firm is required)	Max. Marks 20	Marks obtained	Remarks
(a) Up to 50 Lakhs	10		No documents
(b) Exceeding 50 Lakhs & up to 1 Crore	15		submitted
(c) Exceeding 1 Crore	20		Submitted
3. ESI & EPF subscription deposited by the vendor/agency for the manpower during the period i.e. April 2021 to September 2021	Max. Marks 10	Marks obtained	Remarks
(a) Up to 50	05		Incomplete
(b) Exceeding 50 & up to 100	07		document
(c) Exceeding 100	10		document
I. No. of years of experience in Govt. Sector/PSU/ High Court/Tribunal under Central Govt./State Govt.	Max. Marks 20	Marks obtained	Remarks
(a) Up to 3 years	05		
(b) Exceeding years 3 & up to 5 years	10		
(c) Exceeding 5 years & up to 7 years	15		
(d) Exceeding 7 years	20	20	
. Quality related marks (copy of the quality certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
(a) ISO 9001:2015	05		
(b) ISO 14001:2015	05		
(c) OHSAS 18001:2007	10		
(d) Both (a) and (b)	10		
(e) All (a), (b) and (c)	20	20	
Average Annual Turnover for the last three financial year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
(a) Up to 2 Crores	05		
(b) Exceeding 2 Crores & up to 5 Crores	10		
(c) Exceeding 5 Crores	15	15	
Total Marks obtained	100	70	

(Dr. Sk. Soleman Ali) Superintendent, Archives, Member-Convenor (Smt. Padmajyoti Sahu)
FA-Cum-Deputy Secretary to
Govt., OLL & C Deptt., Member

Technical Director, NIC, Member (Dr. Keshab Ch. Jena)
Asst. Director,
Regional National Archives,
Member

Sri Sanjay Mishra)

Deputy Secretary to Govt., OLL & C Deptt., Member

(Sri Ranjan Kumar Das)
Director & Addi. Secyl. to Govt.,
OLL & C Deptt., Chairman

Name of the Bidder M/s Care Security & Allied Services, B-13, 2<sup>nd</sup> Floor, Ruchika Market, Baramunda, BBSR, Mob – 9338062120.

1.	Number of years in Operations (certificate to be produced in respect of first work order)	Max. Marks 15	Marks obtained	Remarks
	(a) Up to 5 years	05		
	(b) Exceeding 5 years & up to 8 years	07		North Odisha
	(c) Exceeding 8 years & up to 10 years	10		University 2010
	(d) Exceeding 10 years	15	15	
2.		Max. Marks 20	Marks obtained	Remarks
	(a) Up to 50 Lakhs	10		
	(b) Exceeding 50 Lakhs & up to 1 Crore	15		
	(c) Exceeding 1 Crore	20	20	
3.	ESI & EPF subscription deposited by the vendor/agency for the manpower during the period i.e. April 2021 to September 2021	Max. Marks 10	Marks obtained	Remarks
	(a) Up to 50	05		
	(b) Exceeding 50 & up to 100	07		
	(c) Exceeding 100	10	10	
4.		Max. Marks 20	Marks obtained	Remarks
	(a) Up to 3 years	05		
	(b) Exceeding years 3 & up to 5 years	10	garage of the second	North Odisha
	(c) Exceeding 5 years & up to 7 years	15	and the second second	University 2010
	(d) Exceeding 7 years	20	20	IE
5.	Quality related marks (copy of the quality certification has to be submitted)	Max. Marks 20	Marks obtained	Remarks
	(a) ISO 9001:2015	05		
	(b) ISO 14001:2015	05		
7	(c) OHSAS 18001:2007	10		
	(d) Both (a) and (b)	10		
	(e) All (a), (b) and (c)	20	15	
5.	Average Annual Turnover for the last three financial year (2018-19, 2019-20, 2020-21)	Max. Marks 15	Marks obtained	Remarks
- 1-1	(a) Up to 2 Crores	05	Care Days a 1	
	(b) Exceeding 2 Crores & up to 5 Crores	10		
	(c) Exceeding 5 Crores	15	15	
	Total Marks obtained	100	95	

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(Sri Sanjay Mishra) ((2014)
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OLL & C Deptt., Member

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OLL & C Deptt., Chairman